Subject: 08/16/2016 08:30 AM - Public Safety Committee Meeting

From: City Clerk

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PUBLIC SAFETY COMMITTEE

Tuesday, August 16, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR

COUNCILMEMBER JOE BUSCAINO COUNCILMEMBER MIKE BONIN

COUNCILMEMBER MITCH O'FARRELL COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or Michael. Espinosa@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

16-0415

Motion (Huizar - Bonin) relative to the establishment of a Bicycle Traffic School program that would remove or reduce moving violation fines for bicyclists, per AB 902 (Bloom) that went into effect on January 1, 2016.

Community Impact Statement: None submitted.

ITEM NO. (2)

15-1006

Los Angeles Department of Transortation report in response to Motion (Bonin - Englander -Buscaino) relative to enhanced speed enforcement and tools to reduce speeding. (On June 8, 2016, the Transportation Committee moved to Receive and File this matter.)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (3)

16-0744

Board of Police Commissioners report relative to the Los Angeles Police Department's Revolving Training Fund for Fiscal Year 2016-17.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (4)

09-0698-S3

Proposition Q Citizens Oversight Committee report relative to the Police Academy Renovation Project providing male and female users of the Police Academy with equivalent sauna amenities.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (5)

09-2521-S8

City Administrative Officer report relative to SB 165 annual report requirements for Fiscal Year 2012-13 Proposition Q Program.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO.

(6)

09-2521-S9

City Administrative Officer report relative to SB 165 annual report requirements for Fiscal Year 2013-14 Proposition Q Program.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO.

(7)

16-0037-S19

Board of Police Commissioners report relative to the acceptance of the donation of Consulting contract for Ms. Joan Brody from the Los Angeles Police Foundation valued at \$20,000 for the benefit of the Los Angeles Police Department.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO.

(8)

<u>16-0808</u>

Board of Police Commissioners and City Administrative Officer reports relative to retroactive approval to apply for and accept a award for the 2016-17 Real Estate Fraud Prosecution Grant Program for the period July 1, 2016 through June 30, 2017.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (9)

11-0255

City Administrative Officer report relative to the Underserved Victim Advocacy and Outreach Program grant award with California Office of Emergency Services for the period of April 1, 2016 to March 31, 2017.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO.

(10)

15-0735

City Administrative Officer report relative to the acceptance of the grant award for the Drug Enforcement, Education, and Prevention program, for the period of January 1, 2016 to December 31, 2016.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (11)

14-1566

City Attorney report and Ordinance relative to adding Subdivision 18 to Subsection (d) of Section 21.15.6 of Article 1.15 of Chapter II, Parking Occupancy Tax, of the Los Angeles Municipal Code to exempt parking operators offering their customers to pay with credit cards from the parking operator bond requirement subject to certain conditions.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (12)

16-0852

Board of Fire Commissioners report relative to requesting an ordinance to amend the Los Angeles Municipal Code Chapter 5, Article 7, to replace the current Los Angeles Fire Code and to adopt a proposed Los Angeles Fire Code amendment package for 2017 that is based on the 2016 California Fire Code and the International Fire Code, published by the International Code Council with amendments.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (13)

16-0621

Board of Police Commissioners and City Administrative Officer reports relative to retroactively applying for and accepting the grant award for National Institute of Justice's Fiscal Year 2015 DNA Capacity Enhancement and DNA Backlog Reduction Program for the period of January 1, 2016, through December 31, 2017.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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